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you get to the notes that start around 1200 CE, pay more attention, as this content will likely show up on the exam.

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dynasty* Allah. Dar Al-Islam. Hajj. The high point of this dynasty came during the reign of the call. the only deity recognized in the strictly monotheistic Islamic an Arabic term that means the "house of Islam" and that refers l.

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established the kingdom of Gandhara in present-day Punjab.

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pilgrimage to Mecca is 1. The phrase dar alPage 24/61

Islam means On The Quran. The turning point in the rise of Islam. The Islamic pilgrimage to Mecca is known as the. "The house of Islam" and refers to the lands under Islamic rule.

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Takeaways | Period 1 (1200-1450) The
spread of religion, aided by the increase in
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trade, often acted as a unifying social force. Throughout East Asia, the development of Neo-Confucianism solidified a cultural identity.

AP World History: Modern | Period 1 Notes (1200-1450 ...

Revisions in the text reflect changes to the Page 29/61

AP course, and new AP supplements reflect changes in the AP exam. Traditions and Encounters has a rich history of firsts: the first world history text to take a truly global perspective on the past, the first to emphasize connections among cultures, and the first to combine twin themes with a seven-part framework - making the huge Page 30/61

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By the end of the classical era, these major belief systems had expanded to many areas of the world, and with the fall of empires in the late classical era, came to Page 31/61

be major forces in shaping world history. One major religion - Islam - remained to be established in the 7th century as part of the next great period that extended from 600 to 1450 CE.

Traditions & Encounters offers an inclusive vision of the global pastlone that is meaningful and appropriate for the interdependent world of contemporary times. Given the diversity of human societies, gathering and organizing the sheer mass of information in a meaningful way is a daunting challenge for any world Page 33/61

history survey course. The seven-part chronological organization enables students to understand the development of the world through time, while also exploring broader, big-picture thematic issues in world history. Through new and revised chapter-level and part-level features, the hallmark twin themes of Page 34/61

traditions and encounters emerge in greater clarity than ever before in this sixth edition. As a result, students have resources that enable them to move beyond the facts of history and examine the past critically, analyze causes and effects, and recognize similarities and differences across world regions and time Page 35/61

periods. By digging deeper into the implications of world history stories not just the who, the what, and the where, but also the why and the how students can make sense of the human past. Connect is the only integrated learning system that empowers students by continuously adapting to deliver precisely what they Page 36/61

need, when they need it, and how they need it, so that your class time is more engaging and effective.

Traditions & Encounters: AP Edition has a rich history of firsts: the first world history text to take a truly global perspective on the past; the first to emphasize connections

Page 37/61

among cultures; the first to combine twin themes with a seven-part framework, making the huge story of world history more manageable to both teach and learn. With its hallmark of twin themes. Traditions & Encounters continues to tell the story of the cultures and interactions that have shaped world history, while Page 38/61

adding redesigned maps, new primary sources, and new chapter- and part-level features that strengthen connections and prompt students to analyze the events and themes in order to build a greater understanding of the past and an appreciation of history's influence on the present. Students are no longer simply Page 39/61

reading; they are reading, interacting, and engaging in a visual, auditory, and hands-on learning experience. - Publisher.

Traditions and Encounters new Advanced Placement edition offers an inclusive vision of the global past -- one that is meaningful and appropriate for the Page 40/61

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Americas, and Oceania. Yet Traditions & Encounters differs from other works in two particularly important ways. First, it relies on a pair of prominent themes to bring a global perspective to the study of world history: it traces the historical development of individual societies in all world regions, and it also focuses attention Page 43/61

systematically on interactions between peoples of different societies. Second, it organizes the human past into seven eras that represent distinct and coherent periods of global historical development"--Preface (Page xvi).

Kaplan's, 5-Steps, Crash Course and the *Page 44/61*

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