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the late 1960's, Asian Americans, following the example of Afro Americans, began to reassess their past experience in America and to reaffirm their ethnic identity. This anthology includes works which explore

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their racial and  
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conflicts and  
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(Gee 1976)

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harmonious,  
democratic, and  
open society,"  
calling for a  
reexamination of  
the mistreatment  
of Asian  
Americans to  
deepen "their  
understanding of  
their own past  
and present  
political,

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economic, and  
social position  
in American  
society" (xiii).

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The Asian  
American  
Movement was a  
social movement  
for racial  
justice, most  
active during  
the late 1960s  
through the

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mid-1970s, which brought together people of various Asian ancestries in the United States who protested against racism and U.S. neo-imperialism, demanded changes in institutions such as colleges

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organized  
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provide social  
services such as  
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California,  
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Rachel. "'The

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Wong and Stephen  
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America, 2001.



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Toshio Mori |

Densho

Encyclopedia

A look at the long history of Asian Americans and its role in shaping US identity. The essay also looks at the push-pull factors that have helped

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define  
demographic  
trends in the  
United States to  
present day and  
also covers some  
darker periods  
of American  
history,  
including the  
Congressional  
Exclusionary Act  
restricting  
immigration

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based on race  
and the Japanese  
American  
Internment  
during WWII.

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Then and Now |

Asia Society

Emma Gee, his  
wife, is an  
Asian American  
studies pioneer  
with a long

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association with  
the center,  
having served as  
editor of the  
foundational  
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and as a member  
of the editorial  
board of  
Amerasia  
Journal.

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Completion of

Ichiooka-Gee

Endowment to Be

Celebrated...

Emma Gee has also had a long association with the AASC, serving as editor of "Counterpoint: Perspectives on Asian America"

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(1976) and as a member of the editorial board of Amerasia

Journal. Both she and her husband emphasized the importance of not only researching social justice issues but also engaging the

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Community in  
doing something  
about those  
issues.

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The Education of  
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immigration  
before  
Exclusion.

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1920 Strikes of  
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eds.,  
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(Los Angeles:

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American Studies  
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169-180.

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strike of  
Japanese  
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the 1920 strike  
where Japanese  
immigrants  
formed alliances

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with other  
groups of  
plantation  
workers.

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Prof. G.

Omatsu's

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experience  
published a  
series of essays  
in Counterpoint:  
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(Gee 1976). In  
this collection,  
several authors  
documented and  
analyzed the  
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Japanese,  
Korean, Indian,  
and Chinese  
immigrant  
communities in  
the United  
States in

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leftist and  
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movements.  
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GEE, E., Editor.

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Tokyo," in  
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Gee (Los  
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UCLA, 1976.

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The Ghadar  
movement was a  
loosely-knit  
organization of  
expatriate

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Punjabis in  
North America,  
with  
headquarters in  
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which printed  
revolutionary  
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against British  
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and attempted to  
send arms and  
guerilla  
soldiers into

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India for an  
abortive  
revolutionary  
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about memory and  
trauma, and  
latched onto the  
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profiled a  
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