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Plato on Rhetoric and Poetry. 1. Introduction. A good poem helps to change the shape and significance of the universe, helps to extend everyone ' s knowledge of himself and the world ... 2. Ion. 3. Republic, Books II, III, X. 4. Gorgias. 5. Phaedrus.

Plato on Rhetoric and Poetry (Stanford Encyclopedia of ...

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Plato does not present philosophy as rhetoric-free, but rather shows that rhetoric is an integral part of philosophy. However, the philosopher and the sophist are distinguished by the philosopher's love of the forms as the ultimate objects of desire.

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Plato ' s conception of rhetoric however changes in the Phaedrus. Within the text, Plato differentiates true rhetoric from false rhetoric.

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He argues that it is not necessarily the practice of rhetoric which is bad but it is the practice of rhetoric shamefully or badly which leads to the art ' s denunciation (Phaedrus 23).

Plato ' s Views on Rhetoric Example | Graduateway

Greek philosopher Plato was one of the first people to discuss rhetoric. Some details need to be kept in mind when discussing Plato and rhetoric. First, Plato and Socrates must be considered equally because their discussions reflect the philosophies of both men. Second, Plato believed that poetry and rhetoric were equal and of the same ilk; therefore, the two must be considered interchangeable.

What Is the Connection between Plato and Rhetoric?

Plato is in a constant fight to see that the way of true philosophy

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replaces these false arts. But even much more interesting is that Plato goes even further, and condemns the use of rhetoric, the art of persuasion, as a whole. He not only does this adamantly and with hearty conviction, he fights rhetoric with rhetoric itself.

Plato Vs. Rhetoric : Plato And Rhetoric - 2524 Words ...

As far as rhetoric and the soul are concerned (and the comparison with medicine shows that, even for Socrates/Plato, rhetoric, properly understood, may indeed be viewed as a form of, if not healing, at least caring for the soul in the same way medicine is caring for the body), what that means is that we must first know the nature of the soul and whether it is simple or composite (the lower plane of the physis), then understand how it acts and suffers (the intermediate plane of action and ...

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Plato's Phaedrus - Plan of dialogue on rhetoric

This paper treats two passages in Plato ' s Gorgias that appear to present two conflicting accounts of the art of rhetoric. In the first (463a6-465e1) Socrates describes rhetoric as a pseudo-art: a mere knack based on experience (μ) with no real knowledge of its subject-matter; it is a branch of “ flattery ” () of the same status as cookery and cosmetics.

The Two Kinds of Rhetoric in Plato's Gorgias | Society for ...

Plato was one such chap who despised rhetoric. He describes it, not as an art form, but as “ a type of flattery ” , within his dialogue Gorgias . Gorgias is a Socratic dialogue written by Plato around 380 BC.

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Aristotle's Rhetoric: The Philosophy of Persuasion ...

Gorgias is a Socratic dialogue written by Plato around 380 BC. The dialogue depicts a conversation between Socrates and a small group of sophists at a dinner gathering. Socrates debates with the sophist seeking the true definition of rhetoric, attempting to pinpoint the essence of rhetoric and unveil the flaws of the sophistic oratory popular in Athens at the time. The art of persuasion was widely considered necessary for political and legal advantage in classical Athens, and rhetoricians promot

Gorgias (dialogue) - Wikipedia

Plato is (perhaps paradoxically) known for the poetic and rhetoric qualities of his own writings, a fact which will also be discussed in what follows. Plato's discussions of rhetoric and poetry are both extensive

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and influential. As in so many other cases, he sets the agenda for the subsequent tradition.

[PDF] Plato on rhetoric and poetry | Semantic Scholar
Commentators on the Gorgias have suggested numerous distinctions between philosophy and rhetoric: (1) philosophy requires the consistency of one's beliefs, while rhetoric consists of merely verbal refutation; (2) philosophy requires a commitment to reason that the sophists lack; (3) the philosopher is committed to a different understanding of power – for example, the power to make others ...

The Competition between Philosophy and Rhetoric in the ...

P1: KNP 9780521878630pre CUF155/McCoy 0 521 87863 2 July 25, 2007 3:1 Plato on the Rhetoric of Philosophers and Sophists

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In this book, Marina McCoy explores Plato's treatment of the rhet

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The Rhetoric is regarded by most rhetoricians as "the most important single work on persuasion ever written." Gross and Walzer concur, indicating that, just as Alfred North Whitehead considered all Western philosophy a footnote to Plato, "all subsequent rhetorical theory is but a series of responses to issues raised" by Aristotle's Rhetoric.

Rhetoric (Aristotle) - Wikipedia

Plato isn't exactly thought of as a champion of democracy, and perhaps even less as an important rhetorical theorist. In this book, James L. Kastely recasts Plato in just these lights, offering a vivid new reading of one of Plato's most important works: the Republic. At

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heart, Kastely demonstrates, the Republic is a democratic epic poem and pioneering work in rhetorical theory.

The Rhetoric of Plato's Republic on Apple Books
The Rhetoric of Morality and Philosophy, one of the most groundbreaking works of twentieth-century Platonic studies, is now back in print for a new generation of students and scholars to discover. In this volume, distinguished classicist Seth Benardete interprets and pairs two important Platonic dialogues, the Gorgias and the Phaedrus, illuminating Socrates' notion of rhetoric and Plato's ...

The Rhetoric of Morality and Philosophy: Plato's Gorgias ...
Marina McCoy, Plato on the Rhetoric of Philosophers and Sophists,

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Cambridge University Press, 2008, 212pp., \$80.00 (hbk), ISBN 9780521878630. Reviewed by Eugene Garver, Saint John's University
Marina McCoy's book has a simple thesis: "Plato distinguishes Socrates from the sophists by differences in character and moral intention" (p. 1).

Plato on the Rhetoric of Philosophers and Sophists ...

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