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Dipesh Chakrabarty - Breaking the Wall of \"Two Cultures\" @Falling Walls 2009 Virtual Talk by Prof Dipesh Chakrabarty What is othering? | Postcolonial Theory, Postcolonialism Reading Orientalism: Orient as Europe's Other | Edward Said | Postcolonialism | Postcolonial Theory Postcolonial literary theory Reading Orientalism: Introduction (Pages 1-28) | Edward Said | Postcolonialism | Postcolonial Theory Dipesh Chakrabarty - Rethinking Working Class Dipesh Chakrabarty, \"From Globalization to Global Warming: A Historiographical Transition\" Branislav Jakovljevi : \"...Radomir Konstantinovic's The Philosophy of Parochialism\" - 2019-08-10 Tareekh ka Muqaddimah | Ep 01 | What is History? Reading Orientalism: Chapter 1 (Pages 40-43) | Edward Said | Postcolonialism | Postcolonial Theory Provincializing Europe Postcolonial Thought And

Provincializing Europe proposes that every case of transition to capitalism is a case of translation as well — a translation of existing worlds and their thought — categories into the categories and self-understandings of capitalist modernity. Now featuring a new preface in which Chakrabarty responds to his critics, this book globalizes European thought by exploring how it may be renewed both for and from the margins.

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Book Description: First published in 2000, Dipesh Chakrabarty's influential Provincializing Europe addresses the mythical figure of Europe that is often taken to be the original site of modernity in many histories of capitalist transition in non-Western countries. This imaginary Europe, Dipesh Chakrabarty argues, is built into the social sciences. The very idea of historicizing carries with it some peculiarly European assumptions about disenchanting space, secular time, and sovereignty.

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“provincializing Europe” is the experience of political modernity in a country like India. European thought has a contradictory relationship to such an instance of political modernity. It is both indispensable and inadequate in helping us to think through the various life practices that constitute the political and the historical in India.

~~The Idea of Provincializing~~

Provincializing Europe proposes that every case of transition to capitalism is a case of translation as well--a translation of existing worlds and their thought--categories into the categories and self-understandings of capitalist modernity. Now featuring a new preface in which Chakrabarty responds to his critics, this book globalizes European thought by exploring how it may be renewed both for and from the margins.

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Dipesh Chakrabarty (born 1948, in Kolkata, India) is an Indian historian, who has also made contributions to postcolonial theory and subaltern studies. He is the Lawrence A. Kimpton Distinguished Service Professor in history at the University of Chicago, and is the recipient of the 2014 Toynbee Prize, named for Professor Arnold J. Toynbee, that recognizes social scientists for significant ...

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His other publications include Rethinking Working-Class History: Bengal 1890-1940 (Princeton, 1989, 2000), Provincializing Europe: Postcolonial Thought and Historical Difference (Princeton, 2000; second edition, 2008), Habitations of Modernity: Essays in the Wake of Subaltern Studies (Chicago, 2002), and The Calling of History: Sir Jadunath ...

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